

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Scott Knuppe	2. Address: 3250 East Highway 44 #200 Rapid City, SD 57703
3. Appointed Office: South Dakota Board of Technical Education	4. What is your occupation or profession? MANAGER
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. CATERPILLAR, INC.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) EMPLOYEE
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. NONE	8. What is the nature of your association with each? N/A

State of South Dakota

)
)
)

County of Pennington

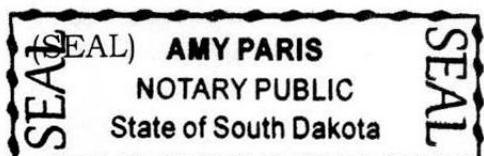
SS Verification

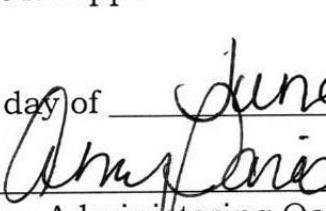
I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.



Scott Knuppe

Subscribed and sworn to before me this 10th day of June, 2017.





Amy Paris
Officer Administering Oath

My Commission Expires
July 18, 2020

My Commission Expires: _____

Executive Appointment
Senate Confirmation Information

Name: Scott Knuppe	
Address: 3250 East Highway 44 #200 Rapid City, SD 57703	
Home Phone: 304 - 360 - 2135	Office Phone: 605 - 342 - 5641
1. Do you serve on any other state board or commission? (If yes, please list.) None	
2. Reason for vacancy: New Board 2017	
3. This appointee replaces: New Board 2017	
4. Statutory requirement for the composition of this board or commission: Senate Bill 65, 2017 Legislative Session	
5. Statutory requirement for this appointment: Senate Bill 65, 2017 Legislative Session	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) B.S. SD SCHOOL OF MINES 1992 M.BA. INDIANA METHODIST UNIVERSITY 1997	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. ENGINEERING MANAGER - CATERPILLAR - Rapid City, SD 2015 - PRESENT - MANAGE CATERPILLAR BH ENGINEERING DESIGN CENTER - Rapid City, SD 2014 - 2015 - MANAGE CAT PRECISION POW FACILITY - Sumner, SC 2013 - CATERPILLAR SUPPLY CHAIN MANAGER - Peoria, IL 2008 - 2012 - MANAGE FACTORY OPERATIONS AT CAT PLANT IN XUZHOU, CHINA	

8. Background and experience in the area of appointment.

B.S. Degree in Environmental

Board member - Buell Park Scholarship

Board member - SWAC

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

- FURTHER DEVELOP THAT INSTITUTIONS

- MAKE STATE'S TECH WORKER STRATEGY

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate

MATT MICHELS BROCK L. GREENFIELD
PRESIDENT PRESIDENT PRO TEMPORE
500 EAST CAPITOL AVENUE, PIERRE, SD 57501 | 605-773-3251 | SDLEGISLATURE.GOV



February 26, 2018

RECEIVED

FEB 28 2018

S.D. SEC. OF STATE

Governor Dennis Daugaard
500 East Capitol
Pierre, SD 57501

Dear Governor Daugaard:

This is to advise you that on February 23, 2018, the Senate confirmed the following appointment:

Scott Knuppe SD Board of Technical Education

Sincerely,

A handwritten signature in cursive ink that reads "Kay Johnson".

Kay Johnson
Secretary of the Senate

cc Shantel Krebs, Secretary of State